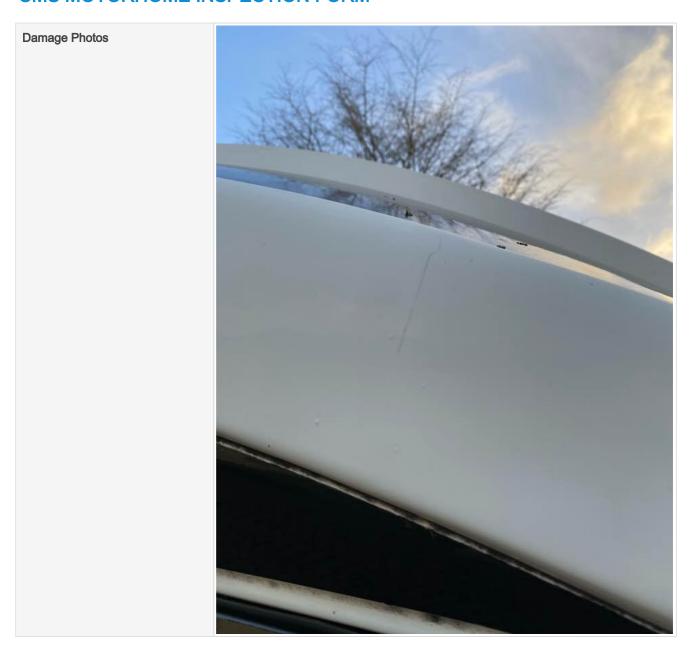
Date Submitted: 24/01/2025 09:50 AM Submitted By: wayne@webuyanymotorcaravan.com



## **CMS MOTORHOME INSPECTION FORM**

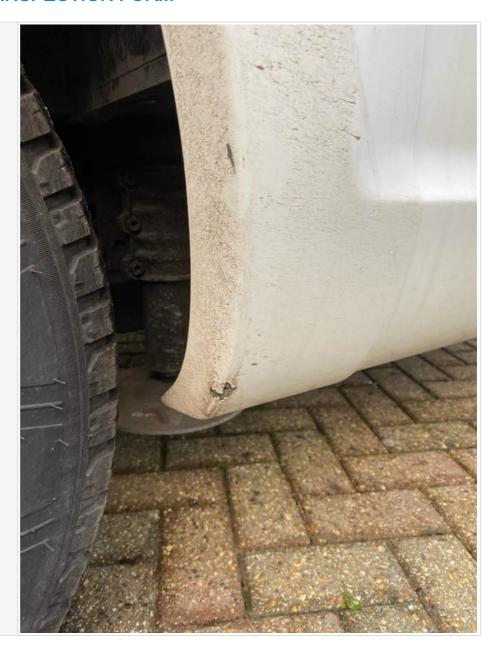
| General  CMS Meterhama Inspection                 |
|---|
| CMS Motorhome Inspection  Make & Model            |
| Reg Number - NO GAP                               |
| HPI Clear   |
|   |
| Engine Size                                       |
| BHP   |
| Transmission                                      |
| Miles or KM                                       |
| Mileage   |
| Confirm miles (within 5,000)                      |
| Is Mileage Warranted                              |
| How many sets of engine keys                      |
| V5 present  |
| Does the V5 vin match 2 x Vehicle vins            |
| Engine Bay  |
| Are fluid levels correct? oil/coolant/brake fluid |
| More Info   |
| Engine bay check                                  |
| More info   |
| External Inspection                               |
| External Extras                                   |
|   |
| Any Other Extras                                  |
| Decals  |
| Further Info                                      |
| Decal Photos                                      |
| Any Damage Found                                  |
| Further Information                               |





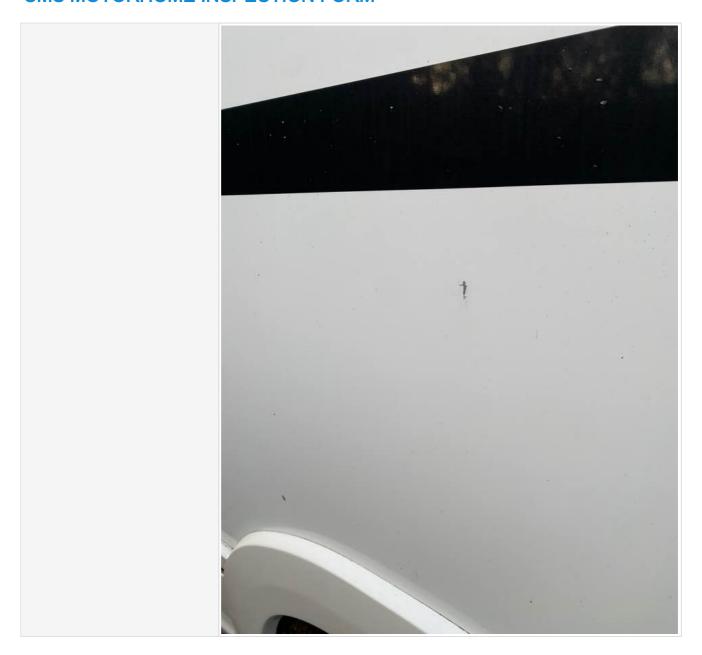
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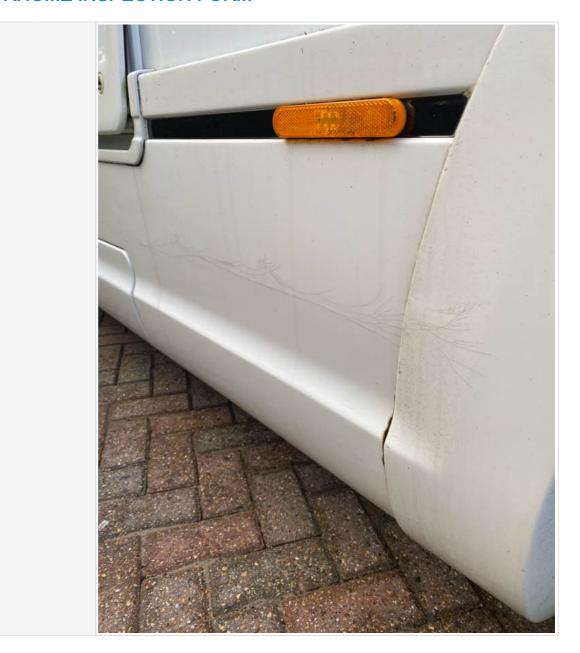
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| Windscreen   |  |
|--|--|
| Damage Photos  |  |
| Alloy Wheels   |  |
| Further Information                                      |  |
| Damage Photos  |  |
| Are the tyres illegal, cracking or out of date (6 years) |  |
| Further Info   |  |
| Tyre photos  |  |
| Electric Step  |  |
|  |  |

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| Does self levelling work? (if applicable)                   |  |
|---|--|
| Further comments  |  |
| Further Photo's   |  |
| Further info  |  |
| Internal layout   |  |
| Berths  |  |
| Belts   |  |
| Lounge  |  |
| Bed options   |  |
| Layout correct  |  |
| Further Comments  |  |
| Multi Photo   |  |
| Further info  |  |
| Internal Inspection   |  |
| Internal Extras   |  |
| Other extras  |  |
| Do the electrics turn on                                    |  |
| More info   |  |
| Control Panel Damaged?<br>Screen/buttons                    |  |
| More Info   |  |
| Does the stereo turn on                                     |  |
| Smell or signs of smoking                                   |  |
| Are all cushions correct including travel cushions          |  |
| Is the boiler present                                       |  |
| Are overhead lockers empty/objects secure ready for travel? |  |
| Damage  |  |
| Damage info   |  |
| Damage photos   |  |
| Damp inspection   |  |
| Damp (visible/Soft)   |  |

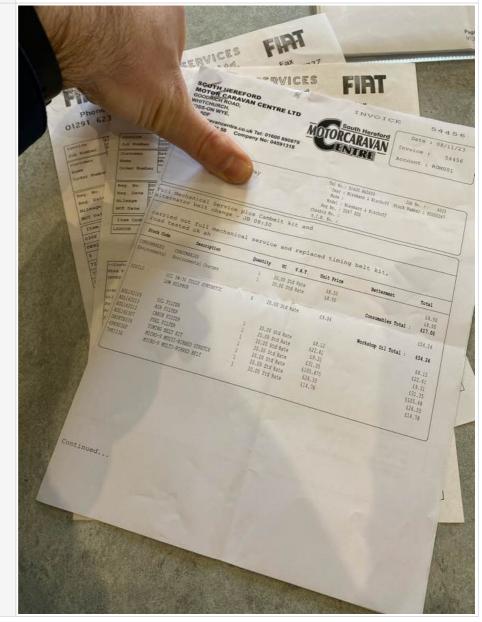


| Damp info                  |  |
|----------------------------|--|
| Photos of any damp         |  |
| Floor damp/spongey/damaged |  |
| Further info               |  |
| Floor photos               |  |

# **Paperwork**

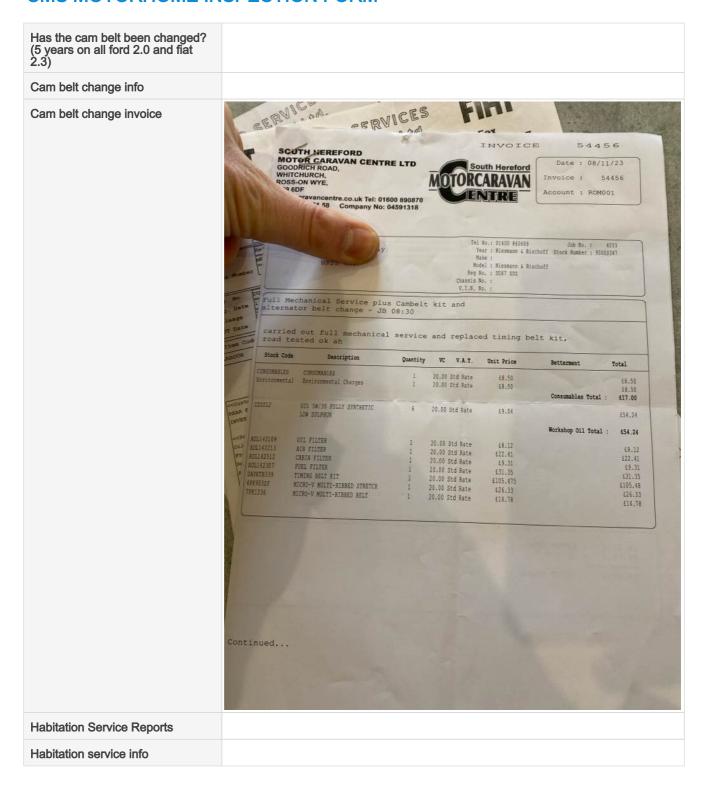
**Engine Service photos** 

| Manuals present        |  |
|------------------------|--|
| Engine Service History |  |
| Engine Service info    |  |



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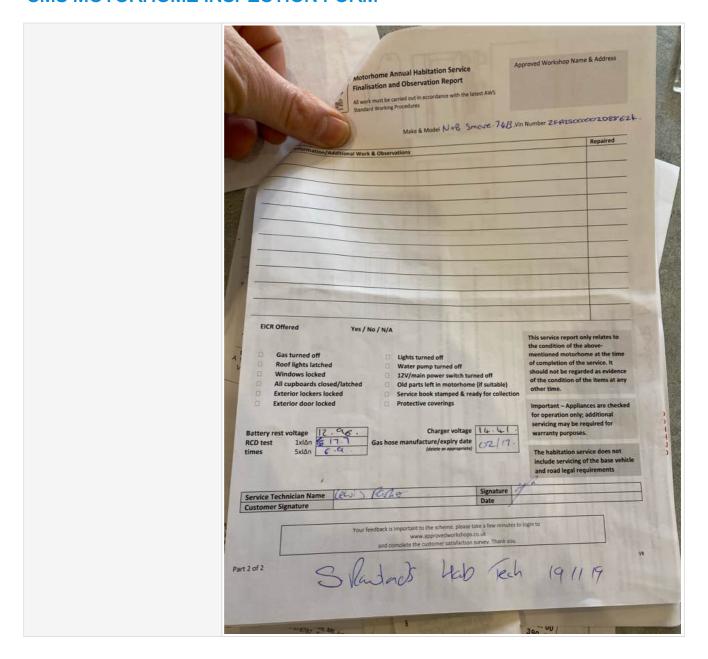
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|                             |  | -                |                |  |  |             |           |
|-----------------------------|--|------------------|----------------|--|--|-------------|-----------|
| Habitation service photos   | The state of the s | 7                |                |  |  |             |           |
| riabitation out too priotoo | (D) 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |                  |                |  | Approved Workshop Nar                                  | me & Addre  | 55        |
|                             | RWIN HY sheet  |                  |                | Comice Check   | Approved Workshop No.                                  |             | 33        |
|                             | torhot   | me Annua         | I Habitati     | ion service direction                                |  |             | - 23      |
|                             | RWIN HV  |                  |                |  |  |             | -         |
|                             | A Sheer  | and a second     | out in accord  | dance with the latest AWS                            |  |             | 20        |
|                             | ALIMONIA TIMONIA   |                  | Lines          |  | Job Reference/Date                                     | Luli        | q         |
|                             |  |                  |                | uestion is answered correctly cable) & R (rectified) | 19751 19   | In to       |           |
|                             | Inspector Pl   | ease ensure      | /A (not applic | cable) & R (rectified)                               | Your Next Service is Due                               |             |           |
|                             |  |                  |                |  |  |             |           |
|                             | Refer to matricia  | ecturers guidenc | *              | - 0  | Vin Number ZF F72SCC                                   | 00020       | 88614     |
|                             |  | Make & M         | odel N+B       | Smale 74B  | Vin Number 4 17  |             |           |
|                             | 1000   | Might of It.     |                |  |  | 100 TOP     |           |
|                             | Maderbody (Parketting Resident Section I)  | 0.00             | S 1000 IN      | R Water System (Technicians                          | Handbook Section 5.6 & 5.7)                            | P F N/      | A K       |
|                             |  | PF               | F N/A F        |  |  |             |           |
|                             | Ther C Folding steps (where applicable) Under stage -  | 1                | /              | Taps, valves, piges & tan                            | le (if fitted)   | 1           | 100       |
|                             | Under slung tanks & pipes  |                  |                | Water inlets   |  | /           |           |
|                             | man Electrical e   |                  |                | Waste system   |  | /           |           |
|                             | Electrical System (tenhecians Handbook betten 3) 230V & 12V fridge operation   | PF               | F N/A F        | R Toilet   |  | -           |           |
|                             | Leisure battery (15 for all  | 1                |                | Bodywork (Technicians Handl                          | sook Section SI  | PF N/       | A R       |
|                             | Micerior lighting & continuent   | 1                |                | Doors & windows                                      |  | /           |           |
|                             | Tuse box & rating  | 1                |                | General roof condition                               |  |             |           |
|                             | Awning light   | 1                |                | Body attachments - check                             | security Including ladders, cycle                      |             |           |
|                             | Wiring on al ELV circuits (views))   | 1                |                | racks, lockers aerials, satellite dish               | 8, 60  |             |           |
|                             | LV inlet plug & extension lead   | 1                |                | Furniture  |  |             | 22        |
|                             | Earth bonding (visual)   |                  |                | Blinds & fly screens                                 | -  | 1           |           |
|                             | 230V consumer unit load test   |                  |                | Damp test - carry out &                              |  | /           |           |
|                             | 230V sockets   |                  |                | separate damp report s                               |  | 1           |           |
|                             | Electric awning (if fitted)  |                  |                | Rising roof (if applicable                           | 1)   | 1           |           |
|                             | Check operation 230V appliances, fans & luminaries   |                  |                | Ventilation (Technicians Han                         | dbook Section 5.4)                                     | P F N/      | A R       |
|                             | Check any aftermarket items  | 1                | /              | Fixed ventilation (low &                             |  |             |           |
|                             | Charge voltage   | 11               |                | Roof lights  |  |             |           |
|                             | Testing Service Technician Name:   | 0                | -              |  |  |             |           |
|                             |  |                  |                | Proce boot button on an                              | landbook Section 5.5)<br>noke alarm to test electrical | P F N       | AK        |
|                             | LPG Gas System (Technicians Handbook Section 4) (Gas appliances not serviced unless requested)   | p F              | N/A F          |  |  | 1           | 1         |
|                             | Regulator, gas hose, pipework & manifold   | 1                | 147.           |  | alarm to test electrical                               |             |           |
|                             | Carry out gas soundness check  | /                |                | circuitry & sound alarm                              | (if fitted)  | 1           |           |
|                             | Check security of LPG tank (if fitted)   |                  | /              | If a fire extinguisher is                            | fitted, check to ensure it is                          |             |           |
|                             | Security of gas cylinder(s)  | 1                |                | in date (see below)                                  |  | /           |           |
|                             | Ensure all gas dispersal vents are clear   | 1                |                |  | fitted, check security of its                          | 1/          |           |
|                             | Appliances – check operation of all gas  | 1                |                | housing (see below)                                  | The same of the same of                                | /           | 3         |
|                             | appliances fitted including FFD's  | 1/               | 1 3            | Smoke and/or carbon                                  | monoxide alarm(s) if fitted                            | :           | 1         |
|                             | Testing Service Technicians Name: 1/1  | -                |                | Smoke alarm expiry d                                 | ate Carbon monoxi                                      | de alarm er | miry date |
|                             | /  |                  |                | (if visible)   | (if visible)   | de alaith e | 1         |
|                             | Important – All appliances are tested for  | or operati       | ion            | 1  | Marie II   | 1           |           |
|                             | only. This does not confirm that they a  | re workin        | e to           |  | 011  | 8           |           |
|                             | the prescribed standard. Additional ser  | nicina ma        | y he           | Fire extinguisher exp                                | by date  | -           |           |
|                             | the prescribed standard. Additional ser  | ete lo a fe      | idaa)          | 0  | 1-15   |             |           |
|                             | required for warranty purposes/produc  | crs fe.g. n      | ingel          |  | 2300   |             |           |
|                             | The second second second   |                  |                | 1  | 0  |             |           |
|                             | MANUFACTURE OF THE PARTY OF THE |                  |                | ().V   | / //   |             |           |
|                             | THE RESERVE OF THE PARTY OF THE |                  |                |  | 1 /120   | 0           |           |
|                             | Control of the last of the las |                  |                |  | (1)  | 7           |           |
|                             | The second secon |                  |                | M  | and als  |             | VB        |
|                             |  |                  |                |  | - , a . 11   |             | 8         |
|                             | Part 1 of 2  |                  |                |  | 1  |             |           |
|                             | A STATE OF THE PARTY OF THE PAR |                  |                |  |  |             |           |
|                             | THE RESERVE AND ADDRESS.   |                  |                |  |  |             |           |
|                             | THE RESERVE OF THE PARTY OF THE |                  |                |  |  |             |           |
|                             |  |                  |                |  |  |             |           |

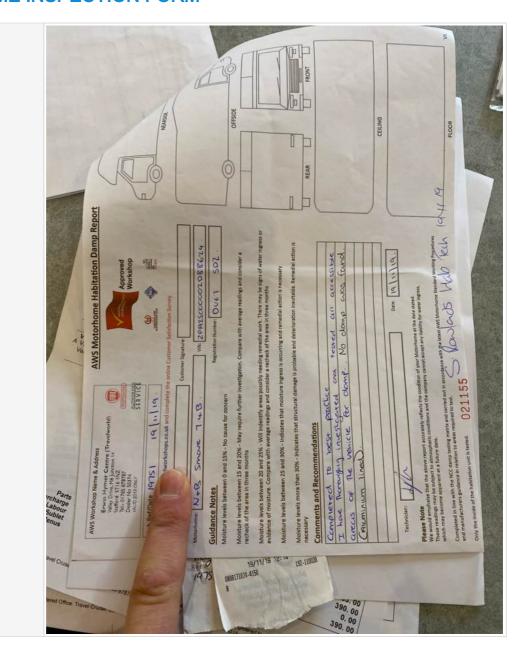
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#### Test drive

| TOOL GITTO           |  |
|----------------------|--|
| Test drive - 10 mins |  |
| Further details      |  |
| Engine lights        |  |
| Further info         |  |
| Dashboard Ghosting   |  |

## Sign off

| Completed by |  |
|--------------|--|
| Date/Time    |  |

Date Submitted: 24/01/2025 09:50 AM Submitted By: wayne@webuyanymotorcaravan.com



### CMS MOTORHOME INSPECTION FORM

In receiving this form you are automatically agreeing with this acknowledgment. Whilst it would be nice to have a full AA style report and professional habitation check, it is not realistic and we are not trained to do so, so take all descriptions & reports as the assessors opinion only. All of our listed checks were opinion of the assessor before the date of the auction, conditions of the motorhome or caravan are expected to change in that time. Take into consideration fair wear and tear for the age of the motorhome. We do not test heating, gas, electric, water systems or accessories. All motorhomes are driven to the auction unless stated. MOT history & mileage checks are public record for the buyer to do their basic due diligence with. This is a trade auction only and must be treated as such. Bidding is bound by British Car Auction terms and conditions. Please visit https://www.bca.co.uk for auction terms and conditions. Bid at your own risk.